

m/o 11/14

NOV 14 2003

San Diego County
DEPT. OF PLANNING AND LAND USE

Date and Time: November 20, 2008 @ 7:00PM

Place: Descanso Town Hall, 24536 Viejas Grade, Descanso, CA 91916

1. Call to Order/Pledge of Allegiance

2. Roll Call/Determination of Quorum and Recording Secretary

Recording Secretary will send copy of Approved Minutes to:

Cheryl Jones at Cheryl.Jones@sdcounty.ca.gov

1. Terry Gibson

4. John Elliott

7. Don Hickie

2. Jo Ellen Quinting

5. Michael Sterns

8. Claudia White

3. Deirdre Carter

6. Trista Brant

9. Walter Kirkwood

3. Approval of Minutes from October Regular Meeting and Approval of Minutes from October 21st Special Meeting

4. Correspondence and Announcements

5. Prioritization of this Meeting's Agenda Items

6. New Business

A. Presentation from Mike Wells, State Park Superintendent, on the "State of Cuyamaca State Park

B. Descanso Planning Group Bank Account; 2008 Annual Electronic Notice Filing Requirement; New Information from the IRS from Don Hickie, Treasurer

C. Report from Forest Conservation Initiative (FCI) Subcommittee; Formed to Address Properties Affected by the Sunset of the FCI

D. Revised County Public Road Standards; Review and Comment by Walter Kirkwood

7. Old Business

A. Transportation, Bridges, and Pedestrian Walkways

B. New Information on the Proposed Equestrian Facility Project in Cuyamaca State Park

C. Approval of a new 5 year Park Project Priority List for the expenditure of Park Land Dedication Ordinance Funds

8. Open Discussion/Presentation from the Floor. Any Member of the public may address the Group on topics pertaining to planning, zoning and land use, which does not appear elsewhere on this Agenda. No Group action is permitted on items not on the Agenda in accordance with the Brown Act. Speakers will be allowed 3 minutes.

9. Request for Agenda Items on Upcoming Agendas

10. Approval of Expenditures/Expenses and Treasurer's Report

11. Announcement of Next Meeting: December 11, 2008 @ 7:00PM

12. Adjournment

Any Questions or Comments; Please contact Jo Ellen Quinting, Chairperson
@ 619-445-7462